| . · ' | CANDIDATE'S REPO | | !=. . |
|---|---|--|----------------------------------|
| 1.Qualifying Name and Address of Candidate | Office Sought (include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY | 1 -1 |
| John D. Trahan 1718 N. Ave. D Crowley, LA 70526 | District Judge 15th Judicial District Court | OFFICE USE ONLY 30-7 9/3 | 0204026 |
| 3. Date of Primary October 5, 201 | / | | |
| This report covers from 2/15/02 | through | 1 | • .• |
| 4. Type of Report: | | <u>6-2</u> | ~ |
| 180th disy poter to primary | 40xh day after genere! | | 0 |
| 90th day prior to primary | Annual (future election) | [| 2000 |
| X_30th day prior to primary | Supplemental (past election) | | Pilatori Pilatori Pilatori |
| 10th day prior to primery | | :2 | 2 48. 1921 |
| 10th day prior to general | Amendment to prior report | <u>.</u> | |
| 5. FINAL REPORT #. | | 84 : | T 52 |
| WithdrawnFiled after | r the election AND at loans and debts paid | | |
| X_Unappased | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all compaign funds.) Iberia Bank 576 N. Parkerson Ave. Crowley, LA 70526 | 7. Full Name and Address of Treasurer Joseph W. Webb 1142 Williams Ave. Crowley, FA 70526 | | |
| | ph W∙ Webb | | |
| Daytime Telephone 337-783-4023 | | | |
| 10. WE MEREBY CERTIFY that the information con is true and correct to the best of our knowledge, infor- been made nor coolinguisms received that have not required to be reported by the Louisiana Campaign- smarted. | nation and belief, and that no expenditures have been reported herein, and that no information | FOR PRINCIPAL CAMPAIGN COMMI Name and address of principal campaig committee's chairperson, and subsidiary of any (use additional cheets if nacessary). | n committee, |
| | | Committee to Re-c] | lect |
| T: 20 | 2002 | l | |

This 30 day of August 2002.

337-783-8182 Daytime Telephone

Signature of Candidate Charperson (To be signed by Chairpal on only if report by principal campaign committee)

Signature of Treasurer Familito, Rev. 1865, Page Rev. 8000.

337=783=4023 Daytime Telephone

Judge John Trahan

P. O. Box 72 Crowley, LA 70527-0072

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | 0 |
| In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 1 2 +3) | 0 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 750.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 250.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 600.00 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 8 + 10 + 11 + 12) | 600.00 |

| FINANCIAL SUMMARY | Amount | |
|---|--------|--|
| Funds on hand at beginning of reporting period (Must equal funds to hand at close from less report or -0- if East report for this election) | 0 | |
| 15. Plus total receipts this period (Une 8 above) | 750.00 | |
| 16. Less total disbursements this period (Line (3 above) | 600.00 | |
| 17. Less in-kind contributions (Una 2 above) | . 0 | |
| 18. Funds on hand at close of reporting period | 150.00 | |

Form 102, Rev. 3/96, Paga Rev. 3/96.

SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|--------|--|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in Investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 | |

| SPECIAL TRANSACTIONS | This Period | |
|---|-------------|--|
| Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 0 | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 | |
| 24. Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | Û | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | D | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles tost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

| SCHEDULI | B: LOANS RE | CEIVED | |
|---|--|---|---|
| The following information must be provided for each k Also, complete this schedule for loans received in separately, even if from the same source. Any persona | prior periods that are still | outstanding. Separate (| loans must be reported |
| 1. Name and address of lander John D. Trahan 1718 N. Ave D Crowley, LA 70526 | c. Amount borrowed*. d. Balance due *For tines of credit, give the | 2 b. Interest rate be date the line of credit wa int actually drawn at item 20 t of credit available \$ | \$ 750.00 \$ 750.00 \$ first committed at Hem |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | Principal | Interest |
| [Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of cradit. Also, state the amount of liability for each endorser or guarantee.) | | l Interest apparately. If separate | amounts are not known, list al |
| 1. Name and address of lender | c. Amount borrowed*. d. Balance due *For lines of credif, give th | b. Interest rate ne dete the line of credit we nt actually drawn at item 20 t of credit available \$ | . 5s first committed at Item |
| 3. Endorsers/Guarantors | Repayments this period Date | 1 Principal | Interest |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of oredit. Also, state the amount of liability for each endorser or guestantor.]

Form 102, Rec. 398, Page Rec. 388.

Page 4 of 5 pages.

(List payments of principal and interest separately, if separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS, Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Acadia Clerk of Court Court Circle Crowley, LA 70526 | Expenditures this Reporting Penad a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|--|----------------|--------------|
| | 8-21-2002 | Qualifying fee | \$600 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL (optional) | | | |

Form 102, Rev. 3/56, Page Rev. 3/56.